



Parish Contacts

See Website <http://www.ucangparish.co.nz>

Vicar	Rev'd Damon Plimmer <i>The Vicarage</i> 186 Brownston St, Wanaka	(03) 443 2440 027 216 5165 ucang@calledsouth.org.nz
Assistant Priests	Rev'd Barry Entwisle Rev'd Ken Light Rev'd Doreen McKinlay	027 558 8050 (03) 443 7540 (03) 445 4036
Vicar's Warden	Leith Brew	(03) 443 5650
People's Warden	Noeline Watson	(03) 445 1157
Wanaka Warden	Joan Nolan	(03) 443 7778
Cromwell Warden	Jean Cox	(03) 445 3356
Tarras Contact	Felicity Hayman	(03) 445 2770
Church Office		(03) 443 2440

St. Andrew's Church, cnr Blyth & Donegal Sts, Cromwell

- Tuesdays 8.30 a.m., Meditation.
- Tuesdays 10 a.m., Holy Communion & discussion.

St. Columba's Church, cnr McDougall & Upton Sts, Wanaka

- Wednesdays 10 a.m., Holy Communion & discussion.
- Fridays 12 midday, Meditation.

Tarras Community Church, Church Rd, Tarras

- 2nd Sunday of the month, 11 a.m., Eucharist

PLEASE ADD ME TO THE ST COLUMBA CHURCH ROLL

Name

Address

Phone

Email

Please drop this slip into the offertory plate or give it to the sidesperson on duty.

If you would like to support the mission and ministry of this church by giving regularly, and/or helping out on a roster, please talk to Joan Nolan or contact the Parish office ucang@calledsouth.org.nz.

Diocese of Dunedin

ANGLICAN PARISH OF THE UPPER CLUTHA

CROMWELL + TARRAS + WANAKA

<http://www.ucangparish.co.nz>

WEEKLY BULLETIN



Sunday Services

Saint Andrew's, Cromwell 9.00 a.m.

Community Church, Tarras 11.00 a.m.

(2nd Sunday of the month)

Saint Columba's, Wanaka 9.30 a.m.

Next Sunday's Propers

Sunday July 16th

15th Sunday in Ordinary Time / National Bible Sunday

Celebrant - Rev. Damon Plimmer

Sentence: The words you have spoken are spirit and life, O Lord; you have the words of eternal life.

John 6: 63,68

Collect: God of all the earth, good soil brings forth a hundredfold of grain. May we be that soil: vibrant, deep and teeming with life. This we ask through Jesus Christ our Lord. AMEN.

Readings: Isaiah 55: 10-13; Psalm 65: 9-13;
Romans 8: 1-11; Matthew 13: 1-9, 18-23

Liturgy: 456

Kia ora! Nau mai, haere mai ki tēnei whare karakia
Greetings! Welcome, welcome to this house of prayer.

Next Sunday's Propers

Sunday July 23rd

16th Sunday in Ordinary Time / Social Services Sunday
Celebrant - Rev. Damon Plimmer

Sentence: You, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness. *John 6: 63,68*

Collect: God of all wisdom: yeast, mustard and weeds, with such as these Christ taught your ways. Grant us wisdom to teach with the common things of life that none may elude your call, through Jesus Christ our Lord. AMEN.

Readings: Isaiah 44: 6-8; Psalm 86: 11-17;
Romans 8: 12-25; Matthew 13: 24-30, 36-43

Liturgy: 476

St Columba's catch-up, TODAY

10.45am, Community House project update.

Contemplative Evening Prayer, 16 July

Simple chants, readings, and spaces for silence, in the style of the Taizé community of France, 5pm.

Winter Study, 19 & 26 July

A conversation over two sessions centred on a DVD by Dr Stuart Lange: *Te Rongopai, 200 Years of the Gospel in New Zealand, 1814 - 2014.* Wednesdays, 7.30pm, hosted by Mike and Beccy Horder, 23 Mulberry Lane. To register your interest, see Rev. Damon Plimmer.

Meditation, every Friday at midday.

Residential Aged Care

Services led by the Anglican and Presbyterian churches are held every Friday at the Aspiring Enliven Care Centre (10.15am) and at Elmslie House (11.00am). Joan Nolan, Libby Davis and Sue Young assist our Vicar with the Anglican led services on a fortnightly basis. In addition to this, Rev. Doreen McKinlay offers pastoral care and leads a weekly service at Ripponburn Home in Cromwell. Please keep these people in your prayers.

*Activities for small children are available at the rear of the church.
Please join us after the service for light refreshments.*

Seek ye first the kingdom of God

and his righteousness,
and all these things shall be added unto you
Allelu, alleluia.

*Alleluia, alleluia,
alleluia, allelu, alleluia*

Ask and it shall be given unto you,
seek and you shall find,
knock and it shall be opened unto you
Allelu, alleluia.

We shall not live by bread alone,
but by every word
that proceeds from the mouth of the Lord
Allelu, alleluia.

Please pray for...

- The sick and for those recovering from surgery;
- Safety on our roads over the school holidays;
- The Bishop-Elect, Rev Dr Steven Benford, and his wife Lorraine;
- The Bible Society of New Zealand (National Bible Sunday);
- Our nation's leaders in the run-up to this year's General Election;
- Refugees, and for the agencies and organizations that support them.

Loving Lord God

you call all of us, young and old, lay and ordained
to the ministry of being your love
in many and various ways.

We pray for the Diocese of Dunedin
and for Steven Benford whom you have called to be Bishop.
May we together work for the extension of your kingdom
and the growth of love in our world.

Amen.

Bishop of Dunedin

A warm invitation is extended to all to the Ordination and Installation of The Bishop-elect, Rev'd Dr Steven Benford as 10th Bishop of Dunedin.

*Friday, 22 September at 7.30 pm
at the Cathedral Church of St Paul the Apostle, Dunedin*

For seating and catering purposes, if you would like to attend please contact the Parish Office before the end of August.

2 July 2017

To the Bishops, clergy and people of the Anglican Church in Aotearoa, New Zealand and Polynesia,

Greetings in the name of our Lord Jesus Christ,

Interim Report of The Primate's Working Group on Motion 29

In May 2016 the General Synod/ Te Hīnota Whānui of our Church met in Napier and received the report and recommendations of the *A Way Forward – He Anga Whakamua – Na Sala ki Liu* Working Group. Following a long and demanding debate at General Synod/Te Hīnota Whānui there was no clear way forward. Rather than force the issue, and largely due to the suggestion of the late Archbishop Brown Turei, it was recognised that more time was needed to safeguard all concerned and the matter was left to lie on the table.

General Synod/ Te Hīnota Whānui did however ask the Primates to establish a further Working Group. Its mandate, as set out in Motion 29, was to be tightly focused and its task was to *“consider possible structural arrangements within our the three Tikanga church to safeguard both theological convictions concerning the blessing of same gender relationships”*.

This Working Group has met or teleconferenced for just over six months and considered a wide range of submissions and representations from persons and groups with diversely held perspectives. All submissions were deeply and prayerfully considered and many of these informed much of the resultant report, which is attached, and became the foundation of the recommendations which have been made.

Although the mandate was to consider possible structural arrangements which would safeguard persons holding different theological positions, there was also a primary focus that any recommendations made should hold our people together in the same ecclesial family without the need to pull apart. The biblical image held by the Working Group was that of Christ as the cornerstone of this church holding together both structurally and in love its many different parts.

The mandate talks of two integrities, but the Working Group recognised, and many submitters acknowledged, that there are more than that; there are a spectrum of views and so there needs to be a range of possible ways forward. They have tried to create a toolbox of recommendations which will provide the structural mechanisms needed to safeguard those of very different theological convictions, so that there are places to safely stand without compromise to sincerely held beliefs. The

recommendations focus on decision making on these matters being made at the level of the episcopal unit and the local ministry unit, rather than to be decisions of the General Synod.

Members of the Working Group have been acutely aware that there are deep pastoral implications in whatever recommendations are proposed. They speak of having been upheld by the prayers of God's people and how this has been a great encouragement and a great strength. As Archbishops we have tried to ensure close contact with the work of the group and one of us has been present for significant parts of their work, offering support. We bear testimony that this very diverse group have worked with grace, humility and mutual respect. They have sought to 'stand in the shoes of the other', whether that be a colleague on the Working Group or someone making a submission. They were clear that nothing would stay in their report or recommendations if there was not a consensus between them that it should be there. We are indebted to each member of the Working Group and we thank them for their generosity of spirit and their example.

It is now appropriate that the Church discuss this report and if possible place it before Synods. We recognise that the Synod of the Diocese of Polynesia and many Hui Amorangi have already met but it is hoped that there will be time and ways to consider and offer feedback on the report. Working Group members have indicated their willingness and availability to explain and discuss aspects of their proposals if that is requested over the next few months.

The Working Group have presented this report in interim form. Responses and feedback are invited through Episcopal Units or Tikanga bodies; the Standing Committee of the Diocese of Polynesia, Te Runanganui or the Inter Diocesan Conference. This feedback should be to the General Secretary of this Church no later than 4:30pm Friday, 17 November 2017. Ultimately the final Working Group Report and its recommendations will go back to General Synod/ Te Hīnota Whānui in May 2018 for determining the way ahead.

We now prayerfully commit this report and its recommendations to you.
Yours in Christ,

The Most Reverend Winston Halapua, Archbishop and Primate
The Most Reverend Philip Richardson, Archbishop and Primate

The report is available:

<http://www.anglicantaonga.org.nz/Features/Extra/WG-interim>

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